

Campus Fire Marshal's

SEMI-ANNUAL UTAH STATE FIRE MARSHAL'S SEMINAR
SEPTEMBER 20TH, 21ST, & 22ND UFRA ROOM #147
3131 MIKE JENSE PARKWAY PROVO, UTAH

It is time to prepare for our Fall Training Seminar. The seminar will start on Wednesday September 20TH at 0800 and finish on September 22ND at 1200. The seminar sessions will be held at the Utah Fire and Rescue Academy, Room #147 on 3131 Mike Jense Parkway, Provo, Utah. Exit I-15 on the Center Street Exit West towards the Airport and follow the signs to the Academy.

The topic for this seminar will be a complete review and update of the 2006 International Building Code and pertinent chapters of NFPA 101, the Life Safety Code. We will provide an IBC for your use, upon payment of your seminar fees. If you have any questions regarding this, please feel free to contact Mark Burton at 1-801-284-6350.

Please complete the Registration Form and FAX to SFMO, ASAP at 801-284-6351. Please include a copy of the registration form and a fee of \$50.00 per person and send to Alan Hayward at Human Services Office of Licensing, Room 303, 120 North 200 West, SLC, Utah 84103. Please make your checks payable to "Campus Fire Marshal".

CAMPUS FIRE MARSHAL'S FALL SEMINAR AGENDA

UTAH FIRE AND RESCUE ACADEMY

SEPTEMBER 20TH

0800-0815-Registration

0815-0830-Greetings from State Fire Marshal, Ron Morris

0830-0900-Opening Remarks and Course Overview

0900-1015-Updates and Review IBC 2006

1015-1030-Morning Break

1030-1200-IBC 2006

1200-1300-Lunch on your own

1300-1500-IBC 2006

1500-1515-Afternoon Break

1515-1630-IBC 2006

SEPTEMBER 21ST

0800-1000-IBC 2006

1000-1015-Morning Break

1015-1200-IBC 2006

1200-1300-Lunch on your own

1300-1515- NFPA 101 2006

1515-1530-Afternoon Break

1530-1630-NFPA 101 2006

SEPTEMBER 22ND

0800-1000- The Seasonal Nature of Fires

1000-1015-Break

1015-1200- The Seasonal Nature of Fires

1200-Adjourn

CAMPUS FIRE MARSHAL'S
2006 FALL SEMINAR SEPTEMBER 20TH-22ND
UTAH FIRE AND RESCUE ACADEMY
PROVO, UTAH
REGISTRATION FORM

NAME: _____
TITLE: _____
ORGANIZATION: _____
ADDRESS: _____
WORK PHONE & FAX#: _____

SEND A CHECK ADDRESSED TO "Campus Fire Marshal", FOR
\$50.00 TO ALAN HAYWARD @HUMAN SERVICES, OFFICE OF
LICENSING ROOM 303, 120 NORTH 200 WEST, SLC, UTAH 84103
PLEASE INCLUDE A COPY OF THIS REGISTRATION FORM.

PLEASE FAX THIS REGISTRATION FORM TO MARK BURTON
@ 801-284-6351, THIS WILL HELP IN ORDERING BOOKS!
